



**MLK Sanctioned NPA Tournament**

January 12-15, 2012

**Hosted by**

**Columbus Ohio Bucks and Does**

**Hilton Garden Inn Richmond Airport**

441 International Center Drive

Sandston, VA 23150

**Room Type and Room Rates**

**Hilton Garden Inn Richmond Airport**

Reservation: 888-738-2971

Local: 804-222-3338

**Code: CBD**

King \$69.00 Per Night + Tax

King w/rollaway Bed \$79.00 Per Night + Tax

Doubles \$79.00 Per Night + Tax

**Deadline: December 28, 2011**

**\*\*\*Overflow—right next door\*\*\*\***

**Holiday Inn Richman Airport**

Reservation: 804 236-1111

**Code: CB1**

Doubles - \$79.00 Per Night + tax

**Deadline: December 28, 2011**

**TOURNAMENT SCHEDULE**

Thursday-Jan 12	<b>12 rounds</b>	<b>Partners \$25</b> _____	<b>Side Pot \$5</b> _____	<b>Starts @ 7 p.m</b>
Friday-Jan 13	<b>9 rounds</b>	<b>Mini \$25</b> _____	<b>Side Pot \$5</b> _____	<b>Starts @ 8 p.m</b>
Saturday-Sunday	<b>21 rounds</b>	<b>Main \$65</b> _____	<b>Side Pot \$15</b> _____	<b>Starts @ 9 a.m.</b>
<b>Non-player</b>		<b>Fee \$30</b> _____		
<b>Totals</b>				

Please check enclosed amounts

**Mixed Doubles Pot**

Friday - \$5.00

Saturday - \$10.00 pairing

High Man-High Woman

**Total Amount Enclosed: \$** \_\_\_\_\_

**Send tournament registration & fees to:**

Ella Murphy, Treasurer

229 Putnam Road, SW

Pataskala, OH 43062

[Ella1292@embarqmail.com](mailto:Ella1292@embarqmail.com)

**FOOD**

Hospitality on Friday and

Lunch on Saturday

Two full meals

**Make checks or money orders payable to: Columbus Bucks and Does**

**NO CHECKS AFTER January 5, 2012**

**ADS: Full page \$100, 1/2 page \$50, 1/4 page \$25, Bus Cards \$15, List \$5**

**(Deadline Dec. 1, 2011)**

**For additional information, please contact:**

**Ella Murphy Tournament Chair 740-927-6972**

**Thelma Gregory 614-237-1336 , Rose Madison 614-236-0163**

**NAME** \_\_\_\_\_

**CLUB NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Emergency Contact Information**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

Visit NPA Website [Http://NPAPINOCHLE.ORG](http://NPAPINOCHLE.ORG)